

# LOS ANGELES BETSUIN

# jihō

WWW

No. 482

January-February 2024

## NEW YEAR'S GREETING



**KOJUN OHTANI, MONSHU**

Happy New Year, everyone! At the beginning of this New Year, I would like to extend my best regards to you all.

Over the last year, innumerable people worldwide have been affected by natural disasters, such as earthquakes, floods, and forest fires. I was particularly shocked by the wild fires that devastated the island of Maui in the state of Hawaii. This disaster completely destroyed the temple hall of Lahaina Hongwanji Mission and one temple member was reported to have lost his life. I would like to offer my deepest condolences to all who have perished in those calamities. I would also like to express my sympathies to those who are still coping with the dire situations.

It is my sincere hope that all who have been affected will soon be able to return to a normal daily life.

The Russian invasion of Ukraine that began in February 2022 is still continuing. Not only that, conflict between Israel and Palestine has once again flared up from October 2023, embroiling nations concerned with victimizing a large number of people many of whom are civilians. Looking at the appalling state of the world, the following words of Sakyamuni Buddha come to mind. "Everyone fears violence and is scared of death. In consideration of all life, do not kill and do not make others kill."

Every one of us who has received life as a human being, no matter the reason, must be ensured equally of human rights, and no one's life should be threatened. In reality, however, conflicts and terrorist attacks have occurred everywhere in the world and for many people, their right to live and exist has been threatened. As Buddhists who aspire for peace, we must keep Sakyamuni Buddha's words seriously in our hearts and pursue our endeavor of contributing toward world peace and security.

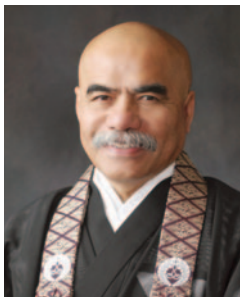
During the last year, we observed the Joint Celebration of the 850th Anniversary of Shinran Shonin's Birth and the 800th Anniversary of the Establishment of the Jodo Shinshu Teaching at Hongwanji, Kyoto for a total of 30 days, divided into 5 sessions during the period from March 29 to May 21. On this occasion, I would like to express my heartfelt gratitude to those who came to Japan to at-

(continued on page 3)

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## RIMBAN'S MESSAGE

## 2024 NEW YEAR MESSAGE



**RIMBAN  
WILLIAM BRIONES**

*“Blossoms come about because of a series of conditions that lead up to their blooming. Leaves are blown away because a series of conditions lead up to it. Blossoms do not appear independently, nor does a leaf fall to itself, out of its season. So everything has its coming forth and passing way; nothing can be independent without change.*

*It is the everlasting and unchanging rule of this world that everything is created by a series of causes and conditions and everything disappears by the same rule; everything changes, nothing remains constant.”*

I received my monthly online version of the Keiro newsletter a couple of weeks ago. What caught my eye was a familiar face on the first page. Keiro had posed a question to some members of the community and recorded their response. The question posed was *“What is your biggest life lesson?”* Of course, answers varied and of course there were no wrong answers. But it made me reflect on what I would have said.

During the COVID pandemic, the Mountain View Buddhist Temple printed an Obon tee-shirt that read, *“Change Happens.”* For me, this simple phrase was my answer to the question, *“What is your biggest life lesson?”*

For most of my life I've been healthy. I've been very active — running, biking, hiking, skiing and exercising. Unfortunately, this year, after several years of back pain, the pain became unbearable. I could barely walk and I was unable to concentrate on my work because of excruciating pain. I was completely preoccupied with my pain which was dominating my life. I consulted an orthopedic surgeon who diagnosed spinal stenosis. Both my primary physician and the specialist said if it was not taken care of, I would be permanently paralyzed.

Most of us really don't want things to change. We want to remain healthy, comfortable, happy, and stay with our loved ones forever. Yet, the reality of our existence is that many of us will become ill. We will grow old and for sure, and someday, we will take our last breath. While that reality is hard for us to face, our failure to face it makes that reality even harder to bear.

The reading I began with is from “Teaching of Buddha.” It is a vivid reminder of nature's fundamental lesson of impermanence. This is the first principle of Buddhism — the

doctrine of Impermanence. Impermanence means nothing is stationary, static, or unchanging. All things are moving and dynamic. Without an awareness of this fact of nature there can never be any true insight through which we can see things as they really are.

The Buddha teaches that we can only understand our anxiety and apprehension through the understanding of impermanence. The uneasiness that we feel arise when we try to cling to what is impermanent.

Unnecessary disappointment, despair, and frustration in our daily life often stem from our ignorance of the law of nature, which is change or impermanence. It is, therefore, very important for each of us to understand the nature of impermanence so that we may face problems courageously in our daily life. So we may accept things that we cannot change. So we may learn to let go of our anxiety and anger and be in harmony with nature and live a happy life.

When confronted with the possibility of being permanently paralyzed, it presented me with an opportunity for self-reflection. I considered what was important to me. To realize the support and kindness of countless people, loved ones, friends and even strangers I was truly humbled by the outpouring of kindness and support. How fortunate I was to have had a healthy and active life prior to my back problems.

*Change Happens.* Change may bring encouragement or discouragement, It may create happiness or unhappiness. It may give us joy or anxiety. In any case, change is change. It is reality.

With the exit of 2023 and the onset of 2024, hopefully returning to my duties, I would like to thank all of you who sent me well wishes, encouragement as I recuperated from my surgery. To those who continued to maintain the temple in my absence, Rev. Hibiki Murakami, our office staff, Rie Fujie and Vance Ikkanda my heartfelt appreciation and gratitude. To our volunteers — What can I say? Thank you! Thank you! I'm forever grateful for your dedication and unselfish work. To our temple leaders thank you for your kindness as I recuperated at home for two months. Wishing you and your family a most wonderful and meaningful 2024.

**SURF & TURF DINNER  
& BINGO  
SEE PAGE 10**

## 100 PERCENT POWER

by Rev. Hibiki Murakami



REV. HIBIKI  
MURAKAMI

When was the last time you ran at maximum speed? Nowadays, I have few opportunities to move in such a manner.

Recently, I moved my body at full power for the first time in a long time. One day when there was no Aikido practice, I participated as a guest in the Judo Club at Nishi. I asked the instructor, **Dan Takata Sensei**, to show me some Judo techniques. During my second

Judo visit I succeeded in throwing my opponent for the first time in my life. I was thrilled. Dan Sensei was even greater where he repeatedly told me to throw harder. He kept saying, "Harder!... Harder!..." Finally, I heard him say, "Don't let go! Throw with all your might! Zenryoku!" That, literally, blew away all the thoughts going through my head in an instant. As a result, I was able to perform a good seoi-nage throw with all my strength.

I have learned a lesson through Judo. Not giving 100% effort, or being unable to give 100% effort, seems to be a problem for me. In order to give your full strength you must empty your head. I realized that the reason I am not able to give my true power is because of myself. In fact, I was able to do a good throw just by changing my way of thinking. So perhaps, it is important to devote yourself to something with an "empty head."

In Jodo Shinshu, ordinary people are referred to as sinful beings who repeat birth-and-death. The sin here means all the causes of our own suffering. We create more causes of suffering with our own hands more than we realize. For example, after a while after quarreling with someone, you may reflect, "I shouldn't have said that." However, why didn't I refrain from speaking before reflecting on it? Could it be because I usually put many layers on my mind to appear calm, and the quarrel triggered my true feelings to come out? It seems to me that there is a similarity between losing oneself and being unable to give all own might. When I squeeze out 100 % power, I can observe my true form. As I said at the beginning, we usually don't encounter the situation that we have to emit all might in our daily lives. We usually compromise before this. Giving our all to something is a good opportunity to look at ourselves as we are. The image of yourself that you feel at that time is your life-size image. What do you look like in that reflection? Whatever it is, Amida Buddha has promised to welcome you just as you are.

## BETSUIN PRESIDENT'S MESSAGE

Hey there!

As I write this, it's not even the New Year yet but by the time you have gotten this jiho, you would have done a lot of stuff that was "too much of this and too much of that" so to give you even more for this New Year you now have me, Ken Kawasaki, as the new LA Betsuin board president. Did you know already or is it your first-time hearing of it? Who would've imagined it? Did you "laugh out loud" and have all kinds of other thoughts? Well, you can imagine how it is for me.

Anyway, I don't want to take up too much ink and written English is not my favorite pastime but I do want to make sure everyone knows and you might have heard it plenty of times that the past three years have been challenging for everyone and everywhere, including the Betsuin. Luckily you had a strong woman, Pam Tabata, in place to keep things all together. A lot has changed and there's still a lot more to adjust for the future. Please thank Pam when you see her. It wasn't a perfect time for her but she was perfect for the time it was.

By the way, you will still see me most of the time in t-shirt & shorts — some things are going to take a little (a lot) more time to change.

Thank you for your understanding.



KEN KAWASAKI



(GOMONSHU - continued from page 1)

tend, as well as those who supported it in various ways. This celebratory event could be realized only because our predecessors have cherished the Jodo Shinshu teaching as their spiritual foundation for many years no matter when or where they were, and carefully transmitted it to us today.

Let us, too, continue listening to the teaching as the center of our life while cherishing each day.

January 1, 2024

OHTANI Kojun  
Monshu  
Jodo Shinshu Hongwanji-ha

## LA BETSUIN'S FIRST MINISTER'S ASSISTANT

**John DiGilio** was born and raised in northeast Pennsylvania. He now lives in Los Angeles with his husband Mitch and their dog Manny. He has been an information and intelligence professional for over 25 years and is director of Firmwide Library Services for a global law firm. With a diverse background in law firms, corporations, and academia, he's authored numerous articles on information science and taught courses in law and research. John holds degrees in political science, Library and Information Science, and earned his Juris Doctorate.



*John DiGilio (center) received Minister's Assistant certification from Bishop Harada (right). Also pictured is Rev. Murakami*

After 20 years in Soto Zen Buddhism, John embraced Nembutsu at the LA Betsuin, finding solace in Amida Buddha's compassionate acceptance toward all beings regardless of their shortcomings and imperfections. With gratitude as his practice, he has a newfound patience for life's chaos and has traded in his solitary Zen practice for the embrace of a busy dharma family. "When one door closes, another opens." Namo Amida Butsu

You can visit John's blog, Being Bombu-Cultivating Gratitude at <https://beingbombu.com/>

## LIBRARY CATALOG NOW ONLINE

The Archives/Library Committee with the huge effort of John DiGilio is pleased to announce that the LAHHBT Library Catalog is now live online. Temple members and the public can access the catalog from either the Betsuin's homepage or by going directly to the [LAHHBTLibrary.org](http://LAHHBTLibrary.org) website. Currently only English language titles are featured, but we plan to begin adding the Japanese materials in 2024. Books can be searched using title words, author names, and even subjects. It is very easy to use. Once you find a book you are interested in, all you have to do is click the title to get more information. Borrowing accounts are free to temple members. You can sign up in the temple library or by emailing John DiGilio at [jdigilio@gmail.com](mailto:jdigilio@gmail.com).

## BWA NEW PRESIDENT'S MESSAGE

Akemashita omedetou gozaimasu. It's hard to believe that 2024 has arrived. Our members of BWA are getting ready for yet another busy, fun-filled year. It's always great to hear all the chatter and laughter coming from the kitchen during food preparations or out of the Lotus Room during special BWA events or meetings and even out of the Board Room, during origami class.



*Jean Kawakami (left) and Teresa Hirahara*

As mentioned in the last **jiho**, our outgoing president, Jean Kawakami, announced that her term as BWA president was ending at the end of December 2023. She was our leader for three years and had to endure many challenges during and transitioning out of the pandemic. She was always so energetic and had many unique ideas. She was very accommodating and so quick to deal with various situations that would come up. Thank you, Jean, for all your hard work, time and wonderful leadership.

As the president-elect, it is an honor for me to accept the position of BWA president. As I look ahead at the responsibilities that come with this position, I know I'll have an awesome cabinet and a great diverse group of BWA members to back me up. I want to thank all of you in advance, as we begin this new year.

In gassho, Teresa Hirahara



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## Betsuin Jiho

**Editor-in-Chief: Rimban William Briones**  
**English Editor: Elaine Fukumoto**  
**Japanese Editor: Rev. Hibiki Murakami**  
**Photos: Glen Tao & Koichi Sayano**

## DID YOU KNOW?...

by Eiko Masuyama

“Other days, Other times” ...

**Reminiscences by Kiyo Kyogoku** ‘

(wife of Rev. Itsuzo Kyogoku, 1919-1922)

BCA Sunday School Bulletin, July 1959

We were assigned to Los Angeles (1919). Here we found a Sunday School of about 40 pupils under Rev. Tetsugai Jisoji (1917-1919) and Rev. Chosui Ike (1917-1920). Shortly afterward, a group of young men came to Los Angeles who were to have far-reaching influence on the development of Buddhist Sunday Schools. They were student-ministers sent by the Hongwanji (Honzan, Kyoto) to study at the University of Southern California, who helped at the Buddhist Church on weekends. Among them were **Rev. Kenjyo Kurokawa** (1920-1921), **Rev. Ryugyo Fujimoto** (1920-1922), **Rev. Nishu Utsuki** (1918-1920), **Rev. Ryuchi Fujii** (1920-1924).

During the years 1920-22, we were fortunate to have **Mr. Sada Uesugi**, who was studying the violin in this country, as our director of music. We did not lack for other teachers—young mothers, students, YBA members, all enthusiastically helped us with the Sunday school.

At the time, the church occupied rented quarters in a large building on Jackson Street known as the **Yamato Hall**. As it was a three-storied building, at first we had plenty of classrooms, but as the Sunday school grew to about two hundred pupils, we needed more and more room. Finally, even our untidy bedrooms had to be used for classrooms.

Every Sunday morning the young men took turns driving the church car back and forth to pick up children. Many fathers volunteered their help and brought children from their neighborhoods. An adult class was organized to take care of these fathers while they waited for their children. **Mr. Sato**, **Mr. K. Nakayama** (later of Gardena), **Mr. S. Kami** (of Glendale), were among the fathers who studied the sutras in the adult class. I recall the names of **Carl Sato** (later of Arizona and active at BCA), **Eizo Masuyama**, and **Satomi Shiomasu** (married Rev. Hozen Seki of New York) among the members of Sunday school students of the period.

One of the happy memories of those days was the noon get-together of the student ministers and teachers after Sunday school. Most of the student-ministers and teachers worked for their room and board in private homes. They often longed for a taste of Japanese cooking but they could not afford to go to Japanese restaurants. With the help of the Fujinkai ladies, we served simple Japanese dishes like misoshiru, onishime, otsukemono, and of course plenty of gohan, every Sunday. Everyone ate to-



**Chigo parade participants in celebration of First Anniversary since merger, Feb. 16, 1919** (delayed one year due to flu epidemic), **YAMATO HALL, second floor, Hondo.**

Rev. Jisoji, Rev. Uchida (Bishop from San Francisco Headquarters), ?, Rev. Utsuki?, Rev. Ike



**Hongwanji Buddhist Temple Sunday School, 1920,**  
**YAMATO HALL, second floor, Hondo.**

First row, Rev. Ike; Second row (left end), Rev. Kyogoku; Second Row, right side, , third boy from end, Eizo Masuyama ; Third row, left side, first boy, Masao Yamate?; Third row, right end, with baby, Mrs. Toku Aratani?; Top row, left to right, third, Rev. Kurokawa, eighth, Rev. Ono,

gether in the large church dining room and there was much laughter and much good talk.

The strongest reason all of us tried so hard to build up the Sunday school came from a remark my husband heard at a non-religious meeting of leaders of the Japanese community shortly after we moved to Los Angeles. At the meeting, a non-Buddhist minister chanced to say, “Oh, Buddhism won’t last in this country. When the Nisei grow up, Buddhism will quietly fade away.” My husband asked, “Why do you think so?” He replied, “The Issei may be

(continued on page 6)

## HOMECOMING FOR REV. DR. TAKASHI MIYAJI & REV. YOSHIKO MIYAJI

The Eitaikyo Service served as a homecoming for **Rev. Dr. Takashi Miyaji**. He spent most of his “growing-up” years, along with his siblings at the LA Betsuin during his father’s (Rev. Nobuo Miyaji) tenure as minister from 1987-1999.



*Rev. Dr. Takashi Miyaji*

Also of note, he is the grandson of the late **Rev. Kakue Miyaji, kangaku**, the highest ranking priest who resided in the United States.

Rev. T. Miyaji has been a BCA minister since 2014 where he first served at the Tacoma Buddhist Temple in Washington state.



*Rev. Yoshiko Miyaji*

He is currently working part-time minister at the Southern Alameda County Buddhist Church in addition to teaching as an assistant professor at the Institute of Buddhist Studies.

A month earlier, Rev. Miyaji’s mother,

**Rev. Yoshiko Miyaji** was the guest speaker for the BWA Eshinni-Kakushinni Service. At that time, she shared a photo of the family when they first arrived at the LA Betsuin in 1987.



*The Miyaji Family 1987*

*l-r: Rev. Nobuo, Atsushi, Michiko, Rev. Yoshiko, and Takashi*

### KNOW? - continued from page 5)

*members of your church, but they’re sending their children to our Sunday Schools.”*

My husband made a survey right away and was dumbfounded to discover that what the minister had said was true. By appealing strongly to the members, he was able to get their cooperation. The help of the student-ministers from Japan was enlisted and so lay members and ministers united in concentrating their efforts to forming a Sunday school which would meet the needs of growing children. We owe a debt of gratitude to the minister who first stimulated us by pointing out the conditions which prevailed among the Buddhist families.

The *Issei* came across the seas to a land where language and customs were strange to them. They underwent many hardships but they were able to bear the trials of adjustment and adaptation through their strong faith in the life of Nembutsu which had been transmitted to them by their parents. In turn, they passed on this precious heritage to their children. These children, now grown into active maturity, are helping their children to listen to the teaching of the Buddha.

Everything is *okagesama*, that is, we are grateful for the multiplicity of causes and conditions, the unseen efforts of others, all of which are leading us to an understanding of Buddhism.

**Let us give our thanks to the parents, the ministers, the teachers—to everyone who have been working to bring us understanding of the Buddha’s teaching of Wisdom and Compassion.**

\* \* \* \* \*

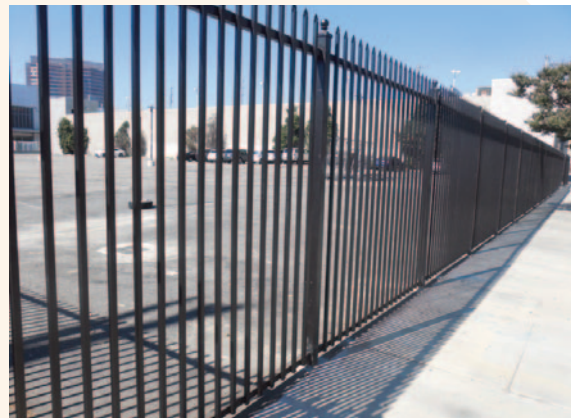
Thank you for donations to the library (books) and archives (photos, programs, documents, memorabilia) from Jeanne Akashi, John DiGilio, Robert Oda (family of late Frank Oda), Michael Richards (family of late Helen Adler), Pam Tabata (family of late Helen Takata); Mitsuyo Tanaka; monetary donation from Eileen Inagaki and Linda Inagaki. Thank you to Richard Odagawa and Glen Tao/Alan Tao in working on photos from the archives to submit for consideration to the BCA for the 2024 BCA Calendar. Thank you all!

BETSUIN PHOTOS



Eitaikyo Service Ministers

L-R: Reverends Dr. Takashi Miyaji, Hibiki Murakami, Seikan Fukuma Back: George Matsubayashi



New iron fencing replacing the chain link fence for the north parking lot to increase security.



Yumi Yoshida (left) and Rev. Murakami the offerings at the BWA Craft Faire.



The Jr. YBA kids help out at the dharma school students' Halloween party put on by the Dhar School Parents.



Dharma school students and parents take part in mochitsuki



Dharma school students and parents participate in forming the mochi

### IN MEMORIAM

The *Nishi Betsuin* extends its deepest condolences to the families of the following members who have recently passed away. May the family members find solace and comfort in the *Nembutsu*.

--*Namo Amida Butsu*

9/16/2023 - 11/15/2023

#### September 2023

- 16 Joan Masayo Martinez
- 20 Hideaki Noguchi
- 21 Shirley Aiko Komatsu
- 28 Hiroko Fujimoto
- 29 Noboru Ogu
- 29 Michael Masato Shintani

#### October 2023

- 03 Miki Aoki
- 08 Shizumi Matsuda
- 10 Shirley Shizuko Yoshikawa
- 25 Yasuko Harasa

#### November 2023

- 02 Akio Yokoyama

### MEMORIAL SERVICES FOR 2024

The following years are the dates of special services for the deceased. The temple will send out notices to the next of kin. In the event that a notice is not sent, please notify the *Betsuin* office for an appointment at 213-680-9130.

Memorial Observance	Year of Death
1st memorial	2023
3rd memorial	2020
7th memorial	2018
13th memorial	2012
17th memorial	2008
23rd memorial	2002
25th memorial	2000
33rd memorial	1992
50th memorial	1975

### 2023 MEMBERSHIP

A "member" of the L.A. *Betsuin* is one who has donated to the annual membership.

The following is a list additional members who have submitted their membership during the **September 16** through **November 15, 2023**. Your continuing support of the temple is greatly appreciated.

- |                         |                       |
|-------------------------|-----------------------|
| Ida, Judy Chiyoko/Craig | Kondo, Roy Isamu/Jean |
| Itomura, Terrie Yukiko  | Michiko               |

## LOWER YOUR TAX LIABILITY



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bshino@NishiHongwanji-LA.org

### IT'S TAX TIME...

### LOWER YOUR TAX LIABILITY

With the new year, we start thinking about taxes. Some of you may have some financial issues to consider. If you are collecting funds from your IRA (Individual Retirement Account), you are taxed on the amount you withdraw from your account.

There is a way to minimize/eliminate your tax liability on your withdrawn funds. The **Qualified Charitable Distribution (QCD)** enables you to designate the distribution (up to \$100,000 annually) to a qualified charitable organization (ie: Los Angeles Hampa Hongwanji Buddhist Temple), and you will not need to pay income tax on that distribution. **Note:** The QCD will be nullified if you withdraw the funds to yourself and then write a donation check which will then be subject to being taxed

**Stock Donations** – If you have stock that has appreciated, donating the stock directly to the Betsuin may have tax benefits for you. If the stock has been held over a year, by donating the stock you would not have to pay the long-term capital gains tax like you would if you sold the stock and donated the proceeds.

Requesting Forms - If you would like to consider a QCD or stock donation, you may email the treasurers at:

[bshino@NishiHongwanji-LA.org](mailto:bshino@NishiHongwanji-LA.org)

or contact the temple office and the appropriate form(s) can be mailed to you.

Note: State tax rules may differ from federal tax rules. It is suggested that you consult with a tax advisor for your particular situation.



## LOS ANGELES BETSUIN 2024 CALENDAR

### JANUARY

- 01 New Year's Service
- 02 Betsuin Closed
- 13 Hoonko Seminar
- 14 Hoonko Service  
Dharma School, First Service
- 21 Eitaikyo Monthly Memorial
- 28 Installation, New Members  
Welcome & New Year Party

### FEBRUARY

- 04 BWA Kisaragi-ki, Lady Kujo &  
BWA Late Members Memorial
- 11 Nirvana Day Service (Nehan-e)  
Eitaikyo Monthly Memorial
- 18 Scout Sunday Service
- 25 BCA Eitaikyo Service

### MARCH

- 09 Surf/Turf Fundraiser
- 10 Girl Scout Sunday Service  
Eitaikyo Monthly Memorial
- 16 Spring Ohigan Seminar
- 17 Spring Ohigan Service &  
Rimban-ki Service
- 31 Rennyō Shonin Memorial

### APRIL

- 07 Betsuin Hanamatsuri  
Butsuren Hanamatsuri
- 14 Eitaikyo Monthly Memorial

### MAY

- 12 Mother's Day Service  
Eitaikyo Monthly Memorial
- 19 Gotan-e & Infant Presentation
- 26 Memorial Day Service
- 27 Memorial Day Hakamairi

### JUNE

- 09 Eitaikyo Monthly Memorial
- 16 Father's Day Service
- 23 Graduation / Attendance Award Service

### JULY

- 04 Independence Day (Betsuin Closed)
- 07 Eitaikyo Monthly Memorial
- 13 Betsuin Obon Carnival
- 14 Betsuin Obon Carnival
- 20 Hatsubon Service (AM/PM)
- 21 Obon Service & Hakamairi Service

### AUGUST

- 04 Atomic Bomb Memorial Service
- 11 Eitaikyo Monthly Memorial

### SEPTEMBER

- 02 Labor Day (Betsuin Closed)
- 08 Eitaikyo Monthly Memorial
- 21 Fall Ohigan Seminar
- 22 Fall Ohigan Service

### OCTOBER

- 13 Eshinni, Kakushinni  
Memorial Service  
Monthly Eitaikyo Memorial

### NOVEMBER

- 03 Betsuin Sokai Meeting
- 10 Eitaikyo Monthly Memorial
- 17 Betsuin Annual Eitaikyo  
Service
- 28/29 Thanksgiving (Betsuin Closed)

### DECEMBER

- 01 General Temple Clean-Up
- 08 Bodhi Day Service (Jodo-e)  
Eitaikyo Monthly Memorial
- 15 Oseibo Taikai Kansha (Appreciation) Service
- 24/25 Holiday (Betsuin Closed)
- 31 Year End Service

Dates and events are subject to change.

Dates and events are subject to change.

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events@nishihongwanji-la.org

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ADDRESS: \_\_\_\_\_

NUMBER OF DINNERS: \_\_\_\_\_ X \$35.00 = \_\_\_\_\_

DINE IN  PICK UP  DONATION = \_\_\_\_\_

TOTAL = \_\_\_\_\_